



*\*(asterisk) Denotes agenda items with attached information*

**Consent:**

1. Approval of May 12, 2026, Regular Board Meeting Minutes. \*
2. Mission Oaks Recreation and Park District Park Patrol Reports for May 2026 from Sacramento County Sheriff Off-Duty Patrol and Tiger Security. \*
3. Monthly Budget Report, FY 2025-2026, Period 10, April 2026. \*
4. Administrative Division Report. \*
5. Recreation Division Report. \*
6. Parks Division Report. \*

**Information/Reports/Presentations/Letters:**

7. District Administrator Report. \*
  - Recreation Report. (verbal)
  - Parks Report. (verbal)
8. District Administrator Report-Impact Fees. \*

**Discussion:** None.

**Action:**

9. Custodial Services Request for Proposal. \*
10. Approval of Resolution No. 2026-04 Approving the Fiscal Year 2026-27 Engineer's Report, Confirming Diagram and Assessments, and Ordering the Levy of Assessments for Fiscal Year 2026-27 for Mission Oaks Recreation and Parks Maintenance and Improvement District. \*

**Staff Comments:**

**Closed Meeting:** DISCUSSION OF LITIGATION (Gov. Code Section 54956.9(d)(2)(3))

**Next Regular Meeting:** Tuesday, August 4, 2026. Parties interested in participating in the public hearing should visit the District's website at <https://www.morpd.com/advisory-board-meetings> for current information on how to provide public comment.

*Missions Oaks Recreation and Park District does not discriminate against persons with disabilities and offers an accessible facility. If you wish to attend this meeting and will require assistance to participate, please contact Nicole Friedrich at 916-488-2890 no later than 24 hours prior to the meeting.*

This agenda was posted and available for public review at the District Office, 3344 Mission Avenue, Carmichael, California 95608; at Mission Oaks Community Center, 4701 Gibbons Dr., Carmichael, California 95608; and at Swanston Community Center, 2350 Northrop Way, Sacramento, California 95825 at least 72 hours in advance of the Regular Meeting, in accordance with the Ralph M. Brown Act. The agenda is also available online at [MORPD.com](http://MORPD.com). Signed June 5, 2026, Laura Freeman, Clerk of the Board.

Advisory Board Members

Chair Robert Evans  
Member Michael Alcalay  
Member Jeff Rothberg

Vice Chair Pati Todd  
Clerk Michael Tucker